

### TORRANCE COUNTY RESOLUTION #2006-28

WHEREAS, the Torrance County Commission in regular session on Wednesday, May 10, 2006 did propose to authorize a budget increase in the FY 2005-06 Budget, and

WHEREAS, budget increases require authorization from the Department of Finance and Administration, and

WHEREAS, we request authorization for the following budget increase:

(See Attachment A)

NOW THEREFORE, it is respectfully requested that the attached budget increase in the 2005-06 FY budget is approved by the Department of Finance and Administration.

**DONE** at Estancia, New Mexico, Torrance County this 10<sup>th</sup> day of May 2006.

TORRANCE COUNTY COMMISSION

Jyn Frost, District 1

Paul M. "Tito" Chavez, District 2

County Clerk Jon Lind

DFA Approval

LeBoy M. Candelaria, District 3

# Torrance County Resolution # 2006-28 Schedule A

| Revenue<br>650 <u>1000</u><br>418 1794 | Description Interstate Stream Commission Grant Covering Kids | \$   | Amount<br>23,500.00<br>25,000.00 |
|--|--|------|----------------------------------|
|  |  | \$   | 48,500.00                        |
| Expenditures<br>650 29 2 272           | Description  |      | Amount                           |
| 418 17 2 203                           | Professional Services  | \$   | 23,500.00                        |
| 418 17 2 203                           | Maintenance Contracts  | \$   | 166.50                           |
| 418 17 2 204                           | Building Rent  | \$   | 1,200.00                         |
|  | Mileage/Per Diem   | \$   | 366.50                           |
| 418 17 2 206                           | Postage  | \$   | 83.50                            |
| 418 17 2 207                           | Telephone  | \$   | 416.50                           |
| 418 17 2 208                           | Electricity  | \$   | 200.00                           |
| 418 17 2 209                           | Heating/Gas  | \$   | 100.00                           |
| 418 17 2 210                           | Water  | \$   | 66.50                            |
| 418 17 2 219                           | Office Supplies  | . \$ | 533.50                           |
| 418 17 2 221                           | Printing/Publishing  | \$   | 125.00                           |
| 418 17 2 272                           | Professional Services  |      | 16,617.00                        |
| 418 17 2 276                           | Outreach Materials   | \$   | •                                |
| 418 17 2 284                           | Leases   | \$   | 3,058.00                         |
| 418 17 2 410                           |  | \$   | 333.50                           |
| 410 17 2 410                           | Contracts  | \$   | 1,733.50                         |
|  |  | \$   | 48 500 00                        |

Budgot:FYO4 Passed at Regular Meeting of EBMPC on 19701706.

### Estancia Basin Water Planning Committee Budget December 1, 2005

## The Committee passed the following Budget on December 1, 2005:

|   | 1. | Regional Water Plan Update Request Additional Money from   | \$23,500*  |
|---|----|--|------------|
|   |    | Estancia Basin Resource Association For an economic development tie-in   | \$10,000** |
|   |    | Along with the municipalities and County  Total Cost to Update Plan:   | \$33,500   |
| , | 2. | Complete a Sub⊦Basin Study from the North to the South   | \$10,000*  |
|   | 3, | Educational Campaign Print ads, newsletters discussing Water catchment, information from the farming/agriculture industry concerning their water savings   | \$10,000*  |
| - | 4. | Cloud Seeding Ask Interstate Streams Commission to sponsor a workshop on Cloud Seeding; Work with a group out of Santa Fe who are working on cloud seeding   | \$ 1,000*  |
| ı | 5. | Water Banking<br>Complete an approach study on water banking   | \$ 5,000*  |
| • | 7. | Technical Assistance Work with communities in the Basin and Torrance County in the Development of Water Plans for each of these entities which would be incorporated into the Regional Water Plan. | \$20,000*  |
|   | В. | Contingencies  | \$ 3,000*  |
| 4 | 9, | Torrance County - Fiscal Agent Fee   | \$ 1,000   |
|   |    | Total Budget:  | \$83,500*  |
|   |    |  |            |

<sup>\*</sup>Money from State Representative Rhonda King and State Senator Sue Beffort
\*\*Money from Estancia Basin Resource Association

## **Torrance County**

Budget Request Fiscal Year July 1, 2005 to June 30, 2006

Budget Request Form Interim Budget 3/1/2006 to 6/302006

| Department:        | MATERNAL CHILD HEALTH |  |  |
|--------------------|-----------------------|--|--|
| Fund Name:         | COVERING KIDS         |  |  |
| Fund Number:       | 418                   |  |  |
| Department Number: | # 17                  |  |  |

| Line Item<br>Number | Line Item<br>Description |      | 04-05<br>ed Budget | 2005-06<br>get Request | mount of<br>ase/(Decrease) |
|---------------------|--------------------------|------|--------------------|------------------------|----------------------------|
| 203                 | MAINTENANCE              | \$   |                    | \$<br>166.50           | \$<br>166.50               |
| 204                 | BUILDING RENT            | \$   | •                  | \$<br>1,200.00         | \$<br>1,200.00             |
| 205                 | MILEAGE/PER DIEM         | \$   | _                  | \$<br>366.50           | \$<br>366.50               |
| 206                 | POSTAGE                  | \$   |                    | \$<br>83.50            | \$<br>83.50                |
| 207                 | TELEPHONE                | \$   | _                  | \$<br>416.50           | \$<br>416.50               |
| 208                 | ELECTRICITY              | \$.  |                    | \$<br>200.00           | \$<br>200.00               |
| 209                 | HEATING/GAS              | \$   | -                  | \$<br>100.00           | \$<br>100.00               |
| 210                 | WATER                    | \$ ~ |                    | \$<br>66.50            | \$<br>66.50                |
| 219                 | OFFICE SUPPLIES          | \$   | _                  | \$<br>533.50           | \$<br>533.50               |
| 27                  | PRINTING/PUBLICATIONS    | \$   | •                  | \$<br>125.00           | \$<br>125.00               |
| 272                 | PROFESSIONAL SERVICES    | \$   |                    | \$<br>16,617.00        | \$<br>16,617.00            |
| 276                 | OUTREACH MATERIALS       | \$   | -                  | \$<br>3,058.00         | \$<br>3,058.00             |
| 284                 | LEASES                   | \$   |                    | \$<br>333.50           | \$<br>333.50               |
| 410 40              | CONTRACTS                | \$   | -                  | \$<br>1,733.50         | \$<br>1,733.50             |
|                     |                          |      | •                  |                        |                            |
| TOTAL               |                          | \$   | -                  | \$<br>25,000.00        | \$<br>25,000.00            |



# TORRANCE COUNTY RESOLUTION # 2006-28

WHEREAS, County Departments are requesting line item transfers within their budgeted funds in the FY 2005-06 Budget, and

WHEREAS, line item transfers within the same fund require authorization from the Torrance County Commission, and

WHEREAS, the attached line item transfers within the same fund are hereby authorized:

(See Schedule A)

NOW THEREFORE BE IT RESOLVED by the Torrance County Commission.

DONE at Estancia, New Mexico, Torrance County this 24th of May 2006.

TORRANCE COUNTY COMMISSION

Attesting D

Jim Frost, District 1

Paul M. "Tito" Chavez, District 2

County Clerk for Linda

LeRoy M. Candelaria, District 3

# Torrance County Resolution # 2006-28 Schedule A

| From        |       | То      |      | Amount   |
|-------------|-------|---------|------|----------|
| 401 8 2 6   | 5 401 | 8 2 27  | 0 \$ | 550.00   |
| 401 8 2 6   | 5 401 | 8 2 20  | 3 \$ | 1,500.00 |
| 401 8 2 6   | 5 401 | 8 2 20  |      | 100.00   |
| 401 15 2 21 | 5 401 | 15 2 20 |      | 1,500.00 |
| 401 50 2 23 |       | 50 2 22 | 1 \$ | 2,000.00 |
| 401 50 2 26 |       | 50 2 20 | 3 \$ | 2,000.00 |
| 401 50 2 20 |       | 50 2 21 |      | 1,500.00 |
| 402 10 2 25 | 5 402 | 10 2 25 | 2 \$ | 975.56   |



| Line Item to Transfer<br>From | Line Item to Transfer<br>To | Amount of<br>Transfer |
|-------------------------------|-----------------------------|-----------------------|
| 401-08-2272                   | 401-08-2270                 | \$ 550.00             |
| 401-08-2065                   | 401-08-227@                 | \$ 550.00             |
| 401-08-2065                   | 401-08-2203                 | \$ 1,500.00           |
|                               |                             | 1,000.00              |
|                               |                             |                       |
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|                               |                             |                       |
|                               |                             |                       |
| •                             | Reason for Transfer:        |                       |
|                               |                             |                       |
| ) To mave refunds o           | raid to the correct         | line item.            |
|                               |                             | ,                     |
| To move unexpende             | d Hoalth Incurance          | Funds into deficient  |
| line items                    |                             | tracts & Refunds)     |
| Q (m.                         |                             |                       |
| James Tranque                 |                             | 5/17/06               |
| Signature /                   | <i>T</i>                    | Date                  |



| Line Item to Transfer<br>From | Line Item to Transfer<br>To  | Amount of<br>Transfer       |
|-------------------------------|------------------------------|-----------------------------|
| 401-08-2065                   | 401-08-2207                  | \$ 100.00                   |
|                               |                              |                             |
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|                               |                              |                             |
|                               |                              |                             |
|                               | Reason for Transfer:         | <del> </del>                |
|                               |                              | •                           |
| To adjust deficiency in Tele  | phone line item with unexper | nded funds from Health Ins. |
|                               |                              |                             |
|                               |                              |                             |
|                               |                              |                             |



| Line Item to transfer from:       | Line Item to transfer to: | Amount of transfer:                   |
|-----------------------------------|---------------------------|---------------------------------------|
| 401-15-2215                       | 401-15- 22 <b>0Q</b>      | \$ 1500.00                            |
|                                   |                           |                                       |
|                                   |                           |                                       |
|                                   |                           |                                       |
|                                   |                           |                                       |
|                                   |                           |                                       |
| Reason for Transfer:  FUEL PRICES | TWO TRUCKS                |                                       |
|                                   |                           |                                       |
|                                   |                           |                                       |
|                                   |                           | · · · · · · · · · · · · · · · · · · · |
|                                   |                           |                                       |

| Rev. Coul & Zund | 5/10/06 |
|------------------|---------|
| Department Head  | Date    |



| Line Item to Transfer<br>To | Amount of                |  |  |  |
|-----------------------------|--------------------------|--|--|--|
|                             | Transfer                 |  |  |  |
| 401-50-221                  | \$20000                  |  |  |  |
| 401-50-203                  | \$ 2000°°                |  |  |  |
| 401-50-212                  | #1500°°                  |  |  |  |
|                             |                          |  |  |  |
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|                             |                          |  |  |  |
| Reason for Transfer:        |                          |  |  |  |
| To correct Shortages        |                          |  |  |  |
|                             |                          |  |  |  |
|                             |                          |  |  |  |
|                             |                          |  |  |  |
|                             | 401-50-203<br>401-50-212 |  |  |  |



| Line Item to transfer from: | Line Item to transfer to: | Amount of transfer: |
|-----------------------------|---------------------------|---------------------|
| 402-10-2-2055               | 405-10-9-9925             | \$ 975.00           |
|                             |                           |                     |
|                             |                           |                     |
|                             |                           |                     |
|                             |                           |                     |
| Reason for Transfer:        |                           |                     |
|                             |                           |                     |
|                             |                           |                     |
|                             |                           |                     |
|                             |                           |                     |

| Martin elation  | 5-10-06 |
|-----------------|---------|
| Department Head | Date    |